







Identity in Architecture – How can you tell purpose from appearance?

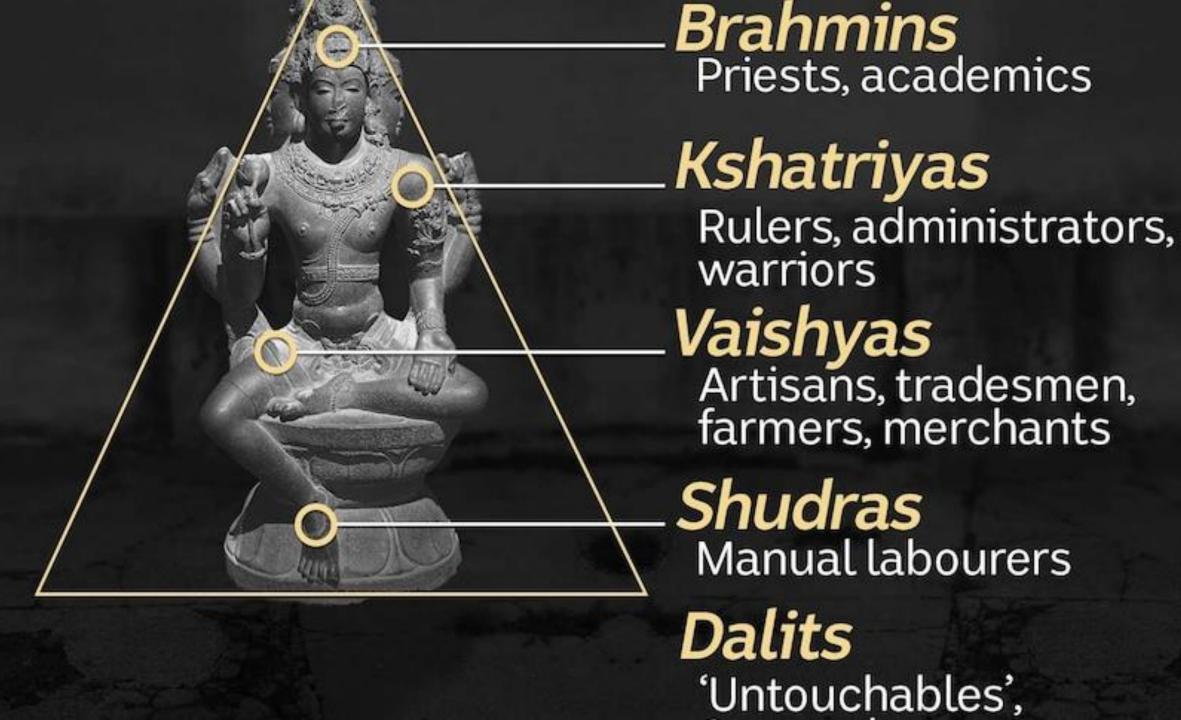
Overview of the course

## It's quiz time...

- 1. Why did Ofili include elephant dung in his work?
- 2. What was he influenced by in his artistic approach? (a few things..)
- 3. Who was depicted in the tears of No Woman, No Cry?
- 4. What was significant about the choice of colours in *NW,NC?*
- 5. How did the people of England see Omai? What was the philosophical theory that was imposed upon him?
- 6. What was the name of the pose that Omai takes?
- 7. What are the reasons as to why Tehura is scared in *Spirit* of the Dead Watching? (two potential ones)
- 8. What work did Gaugin also copy?
- 9. What are the four elements that Neshat repeats in the majority of her works?
- 10. What is significant about the fabric that Shonibare uses in *Nelson's Ship?*

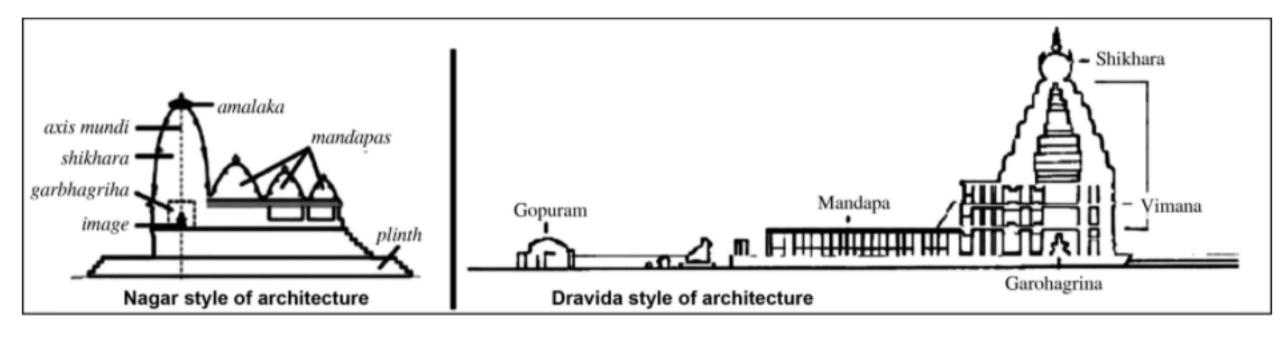








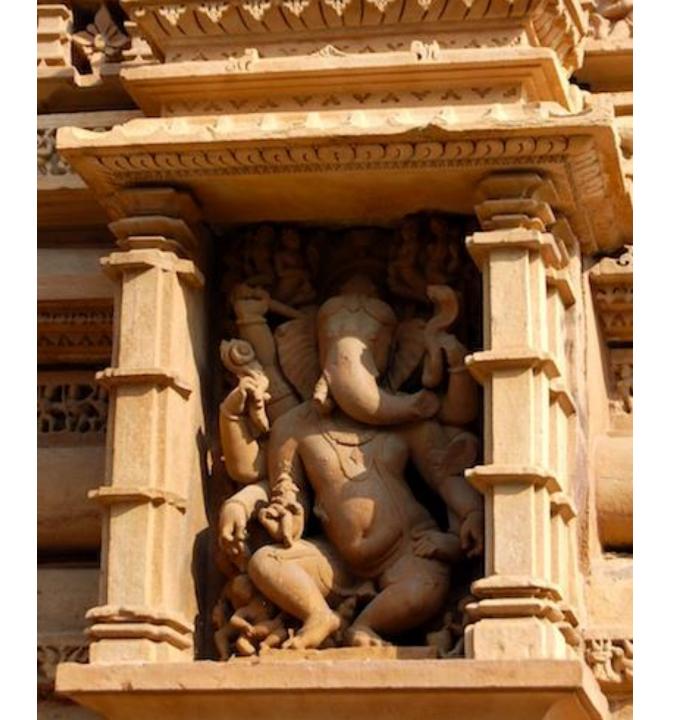






















## Key points for Lakshmana Temple, Khajuraho

- First of several temples built by the Chandella kings
  - original patron of the Lakshmana temple was a leader of the Chandella clan, Yashovarman
- Wanted to associate themselves with the Brahmin class (the highest ranking class)
- central deity at the Lakshmana temple is an image of Vishnu in his three-headed form known as Vaikuntha
  - Yashovarman took it as a war trophy
- Sculpted friezes along the plinth depict images of daily life, love, and war
- exterior juncture wall, devotees encounter erotic images of couples
  - goes back to ancient fertility cults
- temple complex was built using local materials
- Identifies itself really as a building of propaganda

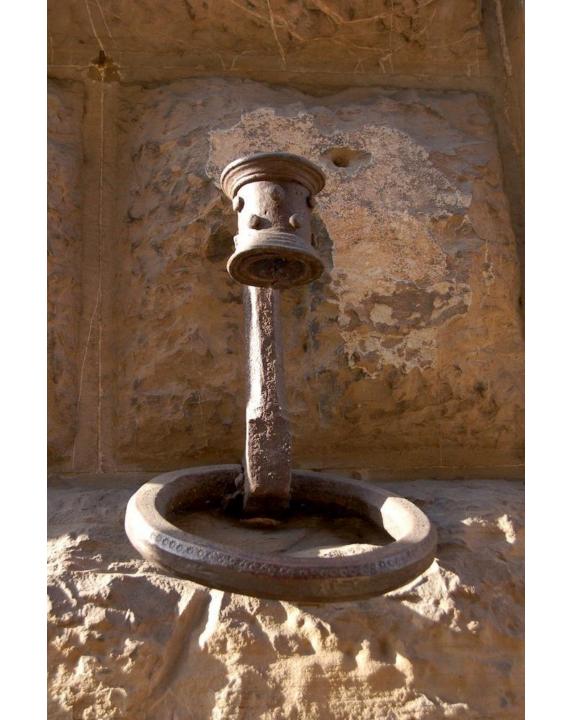


Michelozzo. *Medici Palace,* 1444















Donatello, David, c. 1444



## Key points for *Medici Palace, Florence*

- Very typical of Renaissance architecture
  - Ordered, balanced, links back to Antique world
- Commissioned by Cosimo the Elder, head of Medici family
- Architectural Identity
  - Location shows Medici power/wealth
  - Impression of being a solid mass deep rooted to the city
  - Fortress-like and therefore intimidating
  - Benevolent bench and cornice
  - Many coats of arms to indicate ownership
  - Entirely different atmosphere in the courtyard
    - Promoter of the arts

Tempietto, *Bramante* 1502, stone and granite, San Pietro in Montorio, Rome

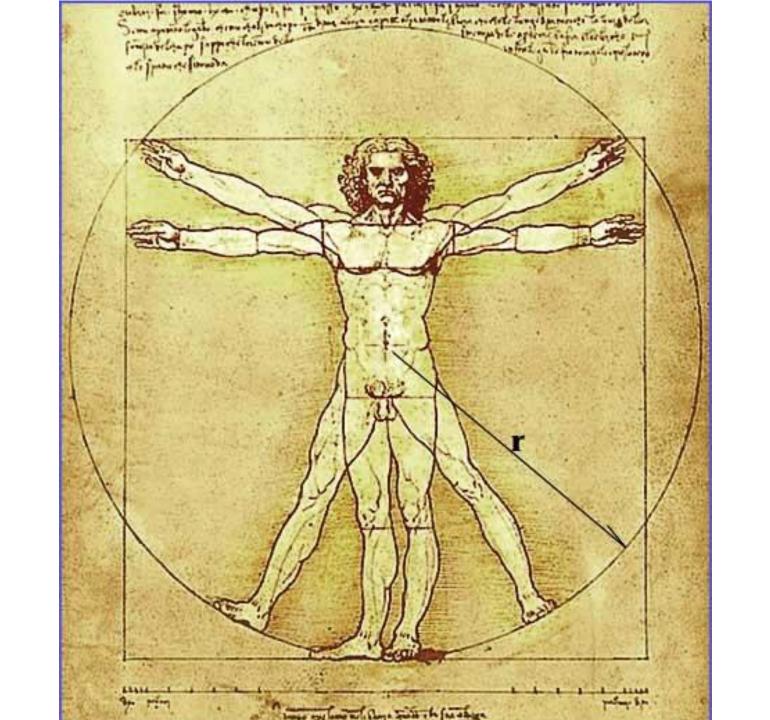


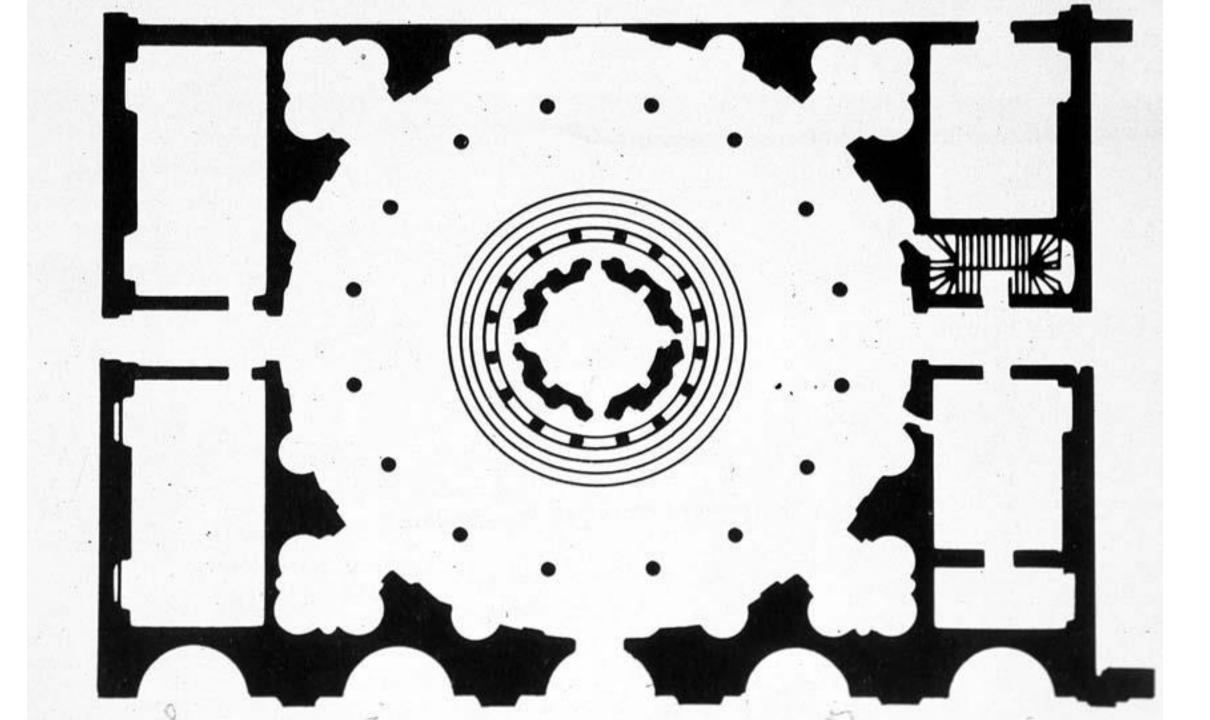
## Drop in

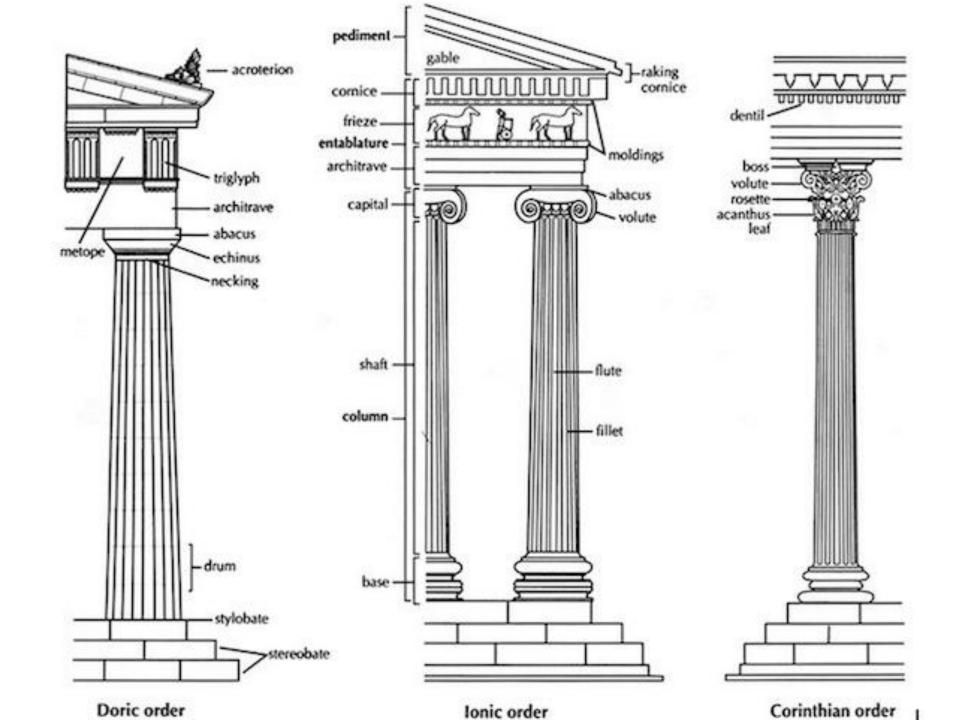
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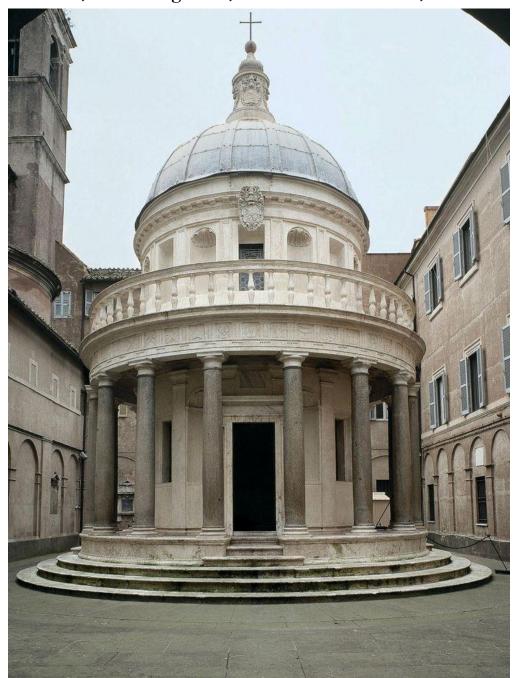








Tempietto, *Bramante* 1502, stone and granite, San Pietro in Montorio, Rome







Tempietto, *Bramante* 1502, stone and granite, San Pietro in Montorio, Rome







# Inside the Tempietto

<u>here</u>



#### Key points for *Tempietto, Rome*

- Bramante true Renaissance architect
  - Very much influenced by the writing of Roman architect Vitruvius
- Shape of Christian martyria
  - Circle repeated throughout nature and the cosmos
- Originally intended to be within a circular cloister never realised
- Reappropriated Roman granite columns
  - Wanted a strong link back to when St Peter was martyred
  - This is meant to signify the spot
- Architectural identity
  - Christianity overcoming paganism
  - The power of the Spanish in Rome
  - Appropriate masculine order for a male saint



Richard Rogers, *Lloyd's of London, Leadenhall Street*, 1978-86

### "Drop in"

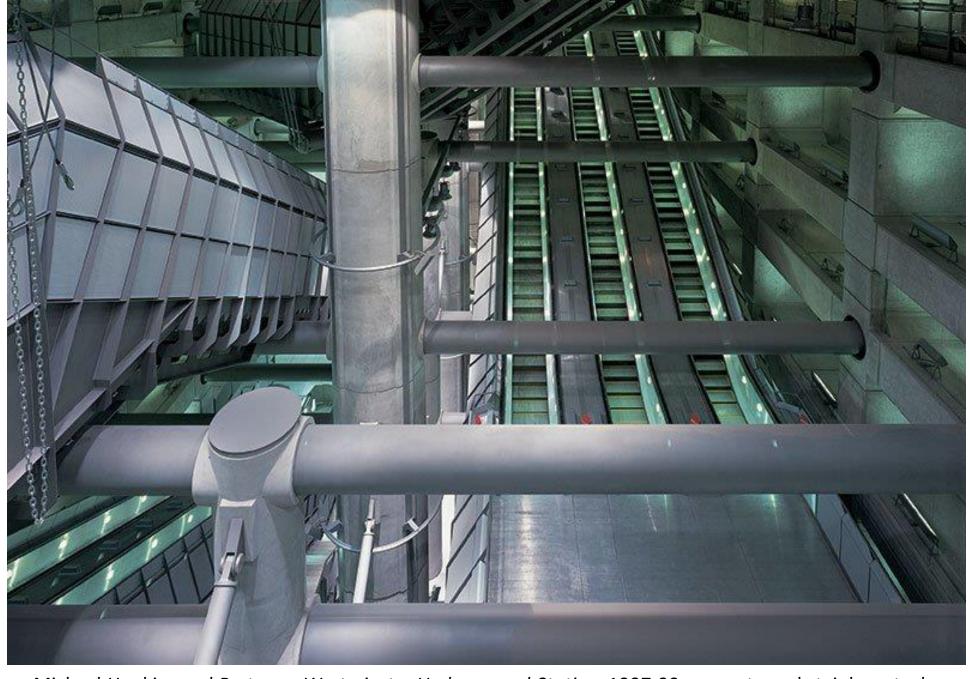
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Michael Hopkins and Partners, Westminster Underground Station, 1997-99, concrete and stainless steel





Ralf Schuler and Ursula Schuler – Witte, ICC Building, Berlin, 1979

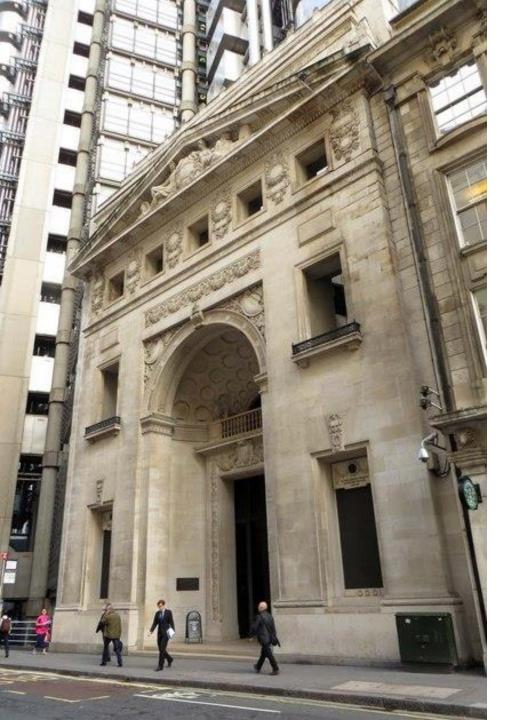
Fazlur Khan, Bruce Graham and Skidmore, Owings and Merill, *John Hancock Center*, 1965-69, structural steel and reinforced concrete



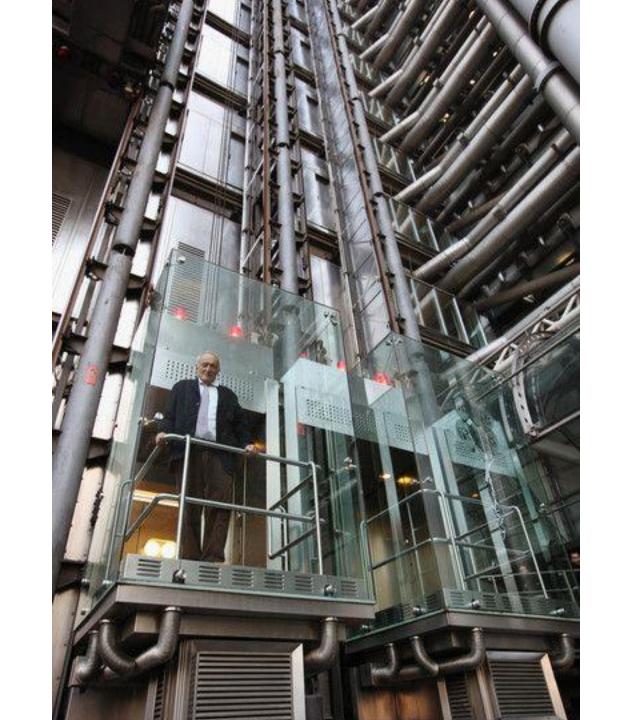
Atrium of the HSBC Building, Hong Kong

Norman Foster and Ove, Arup and Partners, HSBC Building, Hong Kong, 1983-85, steel, aluminium and glass





<u>outside</u>













- The service towers, three of them principally for fire fighting and escape and the other three for lifts, lavatories and risers, provide access and escape routes by means of lifts and staircases.
- Plant rooms are housed on top of four of the six towers, expressed as massive steel boxes.
- All of the towers are finally capped by blue-painted service cranes to allow for maintenance and easy replacement of building parts.



Richard Rogers, *Lloyd's of London, Leadenhall Street*, 1978-86

## "universally recognised as one of the key buildings of the modern epoch". Historic England

### Key points for *Lloyds of London Building, London*

- High tech architecture revels structure on the outside
  - Also known as "bowelism"
- Original doorway still in place
- Richard Rogers also designed Pompidou Centre
  - All service elements are on the outside in order to free up the interior
  - 12 glass lifts, first of their kind to be used in England
- Architectural identity
  - Lloyds of London as an progressive, modern business, that has roots in the past
  - You can literally see how they work nothing hidden
  - Patrons of the arts
  - Acknowledging Function over Form, but recognising beauty in that





Le Corbusier, *Baghdad Gymnasium*, 1956





Hadid, Vitra Fire Station, 1993

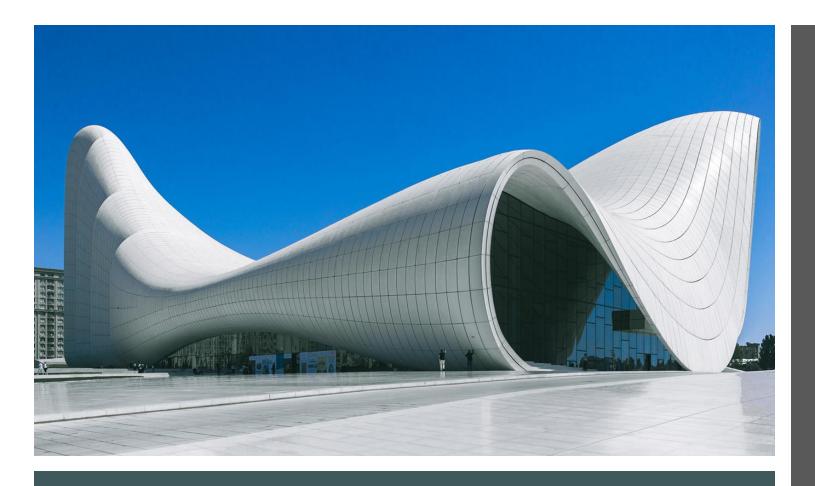


Walt Disney Concert Hall, LA





Dancing House, Prague



"Drop in" to Heydar Aliyev Centre https://www.google.com/maps/@40.3952195,49.8683726,3a,75y,326.73h,95.56t/data=!3m6!1e1!3m4!1sAF1QipM1QAx-WXFcElbhPxWvEb4Sb-t91xcnMsKSoTRg!2e10!7i60











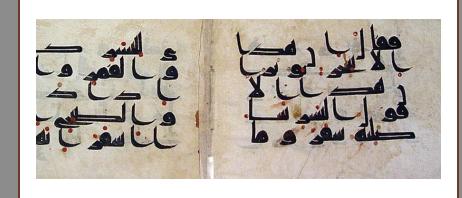








J. Ruelun











House of Government, Baku (Soviet style architecture in Baku)

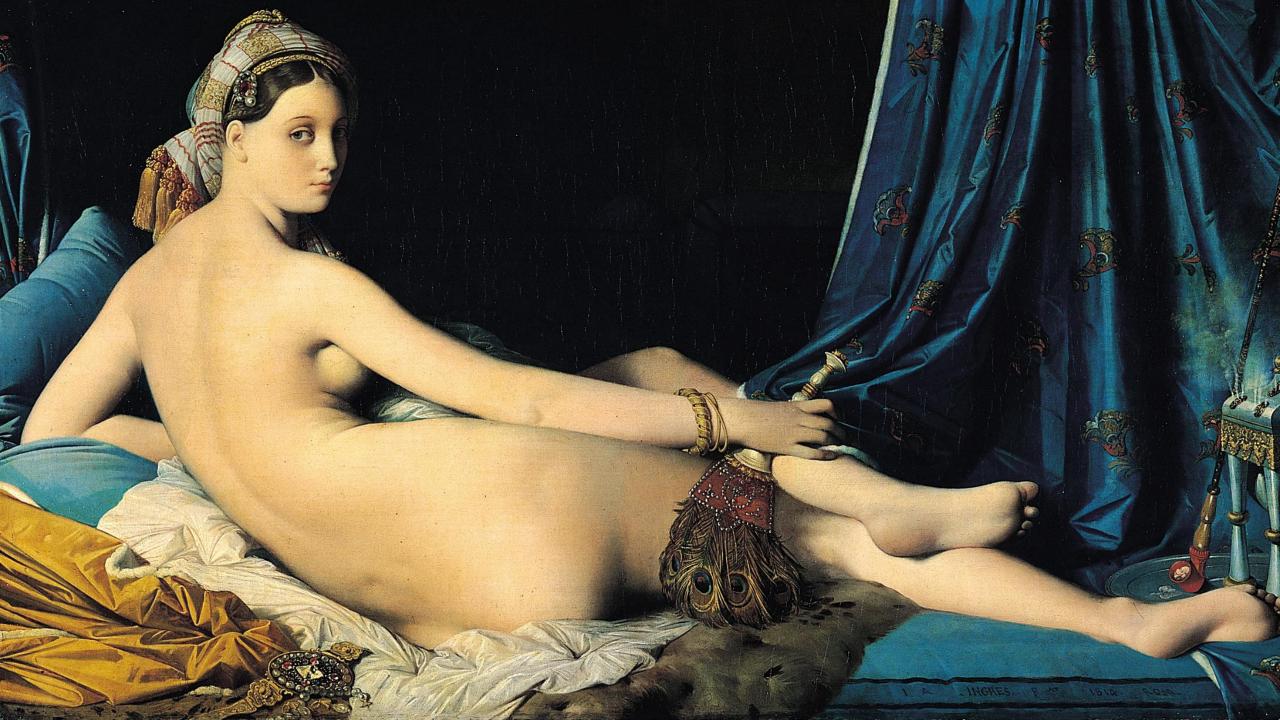












#### Key points for *Heydar Aliyev Centre, Baku*

- Hadid grew up in Iraq, spent much time in Britain
- Style of Deconstructivism fragmentation and manipulation of structure's surface
- Many links to Hadid's own mixed heritage
- Architectural identity
  - a mixture of the cultures that live in Azerbaijan (calligraphy/curvaceous forms of Islamic world with modernism of European influence)
  - a departure from the Soviet Union Era
  - a homage to the leaders

# What works have we looked at?



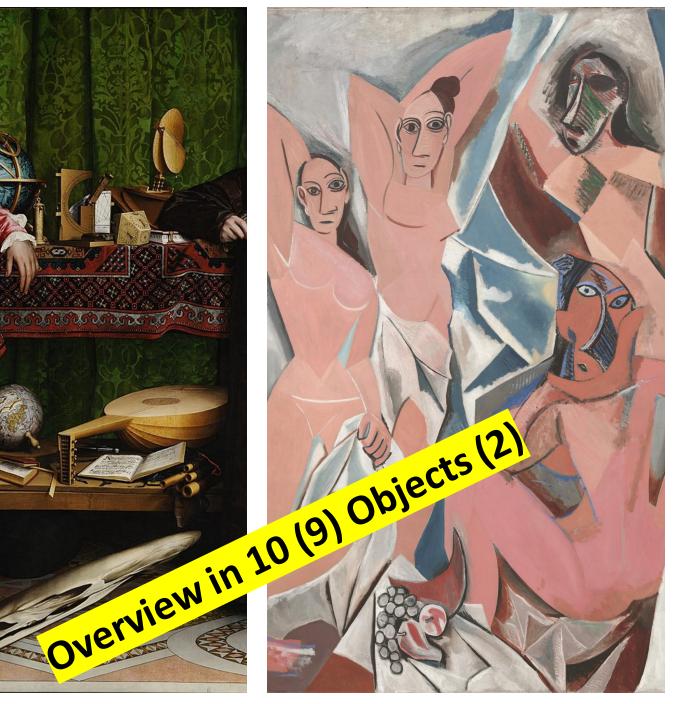
































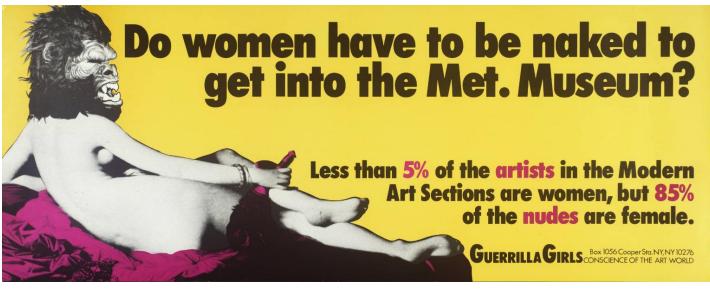










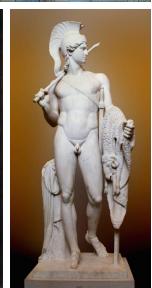








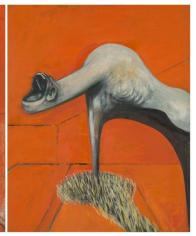


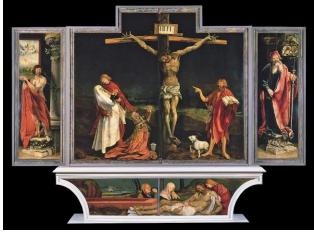


### Religious Identity









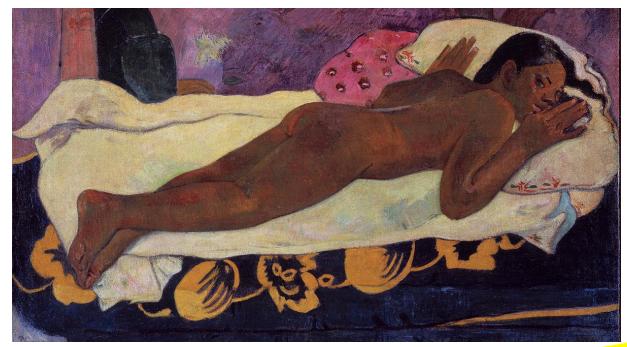








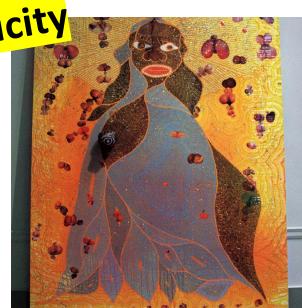




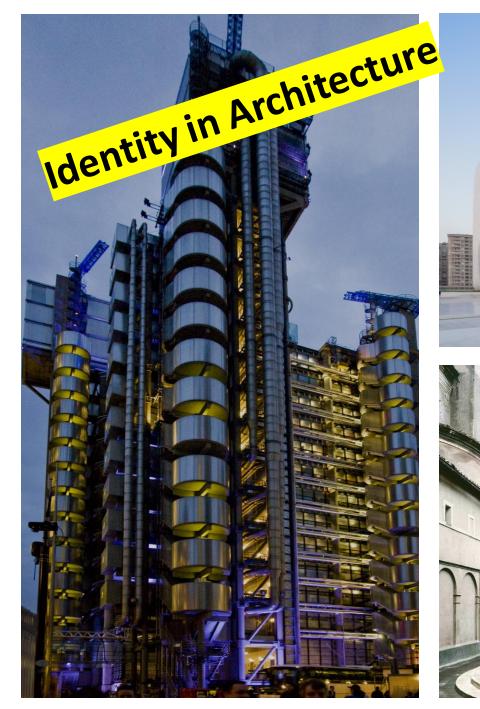














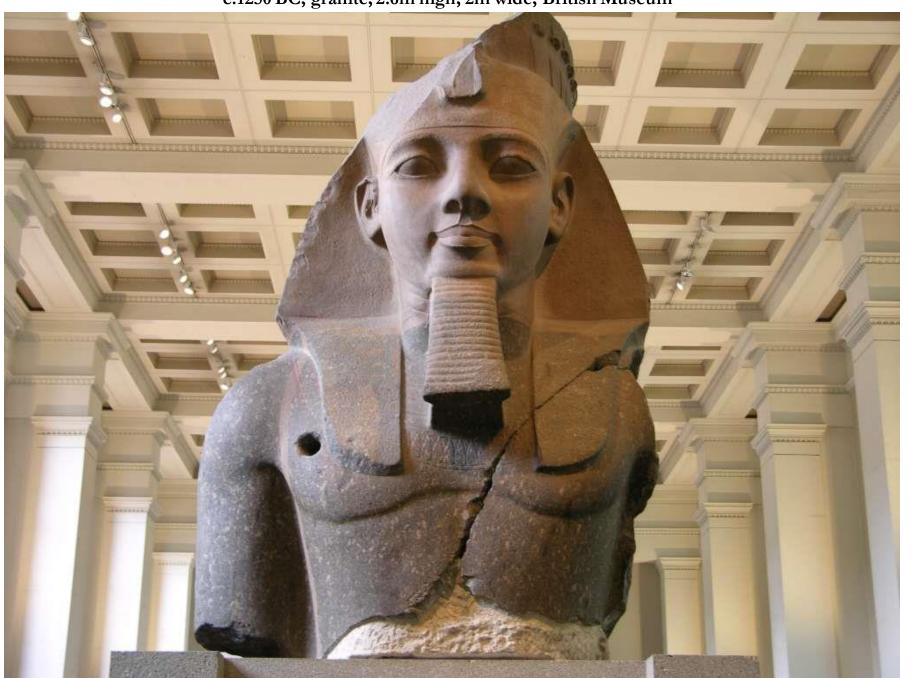






# What was the oldest work?

Ramesses II, the 'Younger Memnon' c.1250 BC, granite, 2.6m high, 2m wide, British Museum



## What was the most recent work?



#### A chronological look at all of the works

N.B – The dates given correlate to the examples we have looked at, not necessarily the dates of the stylistic movement







#### Ancient works: 1250 BC – 1<sup>st</sup> Century AD



Sri Lankan: 8<sup>th</sup> Century







Gothic: c.1145

# 14th/15<sup>th</sup> Century work from Nigeria





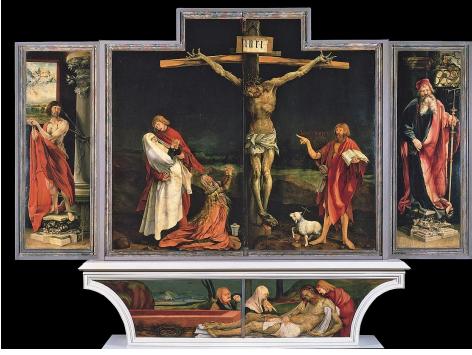
Italian Renaissance: 1426 -1534

#### Northern Renaissance: 1434 - 1588















Baroque: 1612-1652





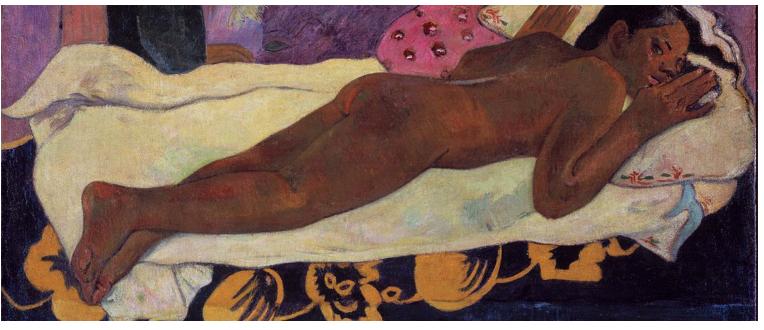


Neo-Classical: 1776-1803

### Romanticism: 1840



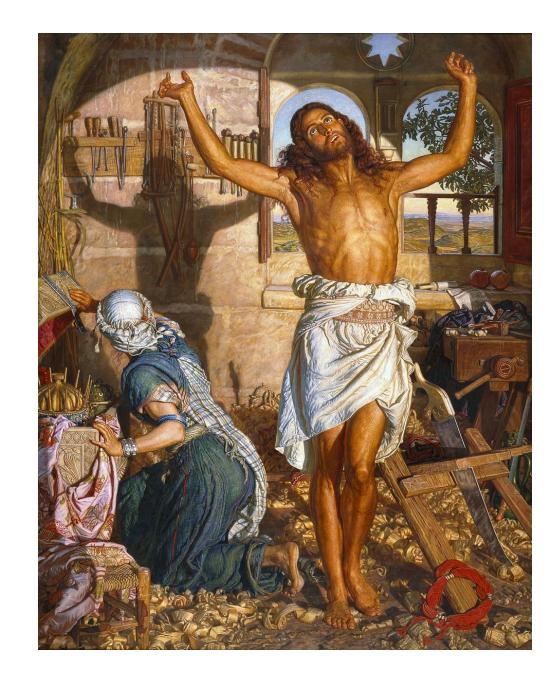




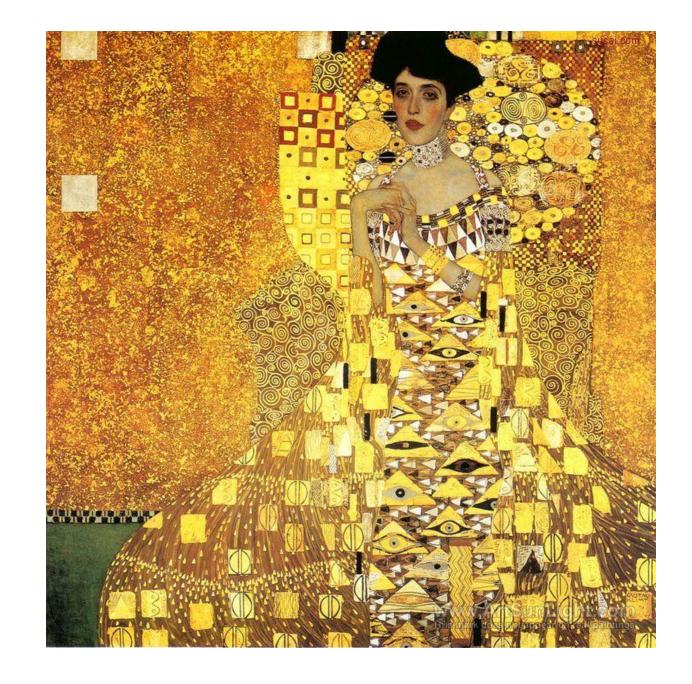


19<sup>th</sup> Century France: 1863 - 1892

# Pre-Raphelite Brotherhood: 1870



#### Vienna Art Nouveau: 1903



Cubist - 1907

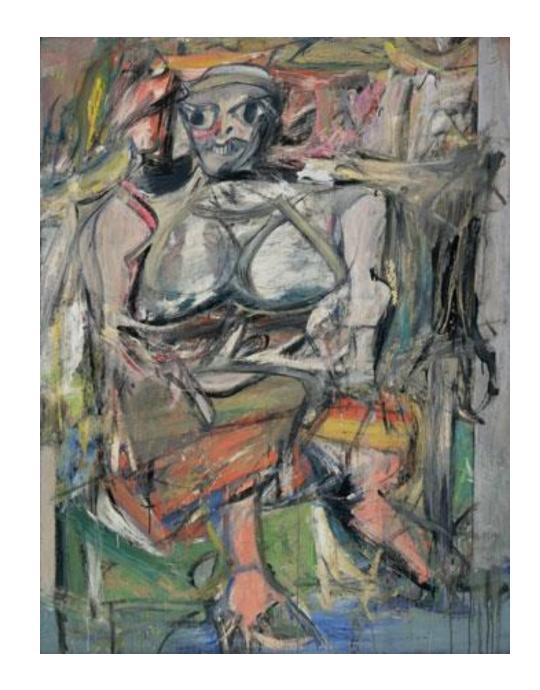




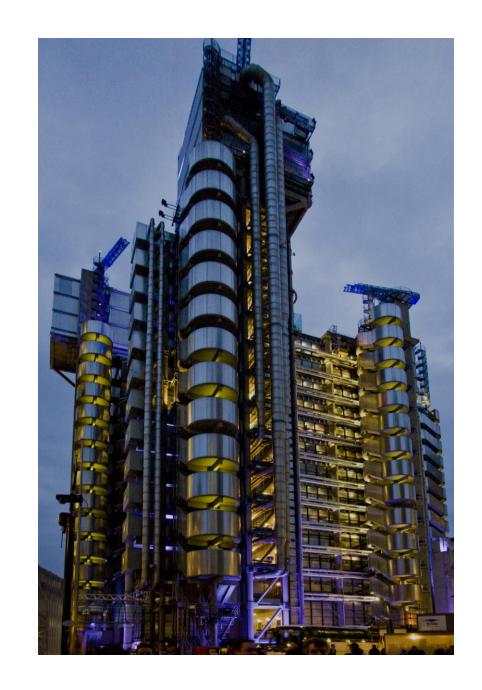


#### Surrealist(ish): 1932 - 1944

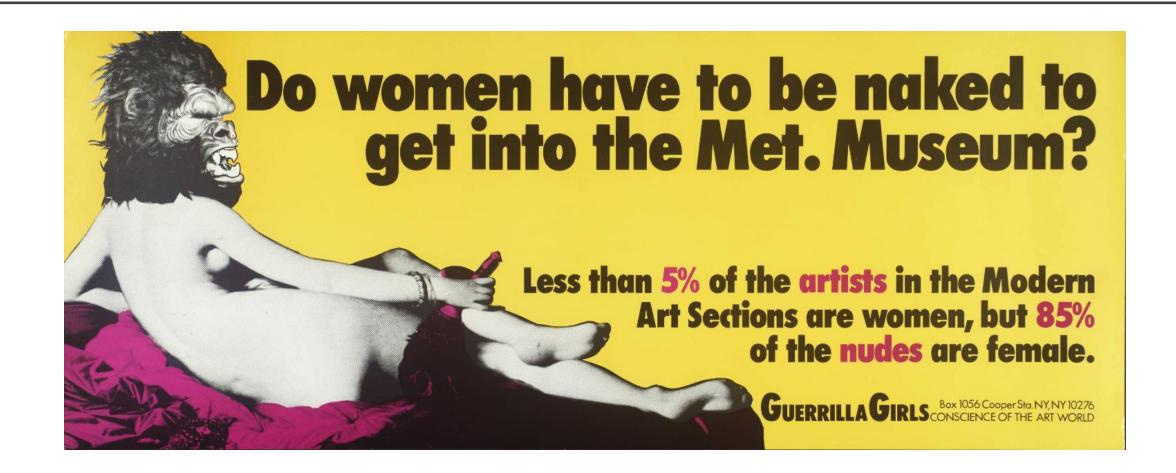
# Abstract Expressionism: 1952

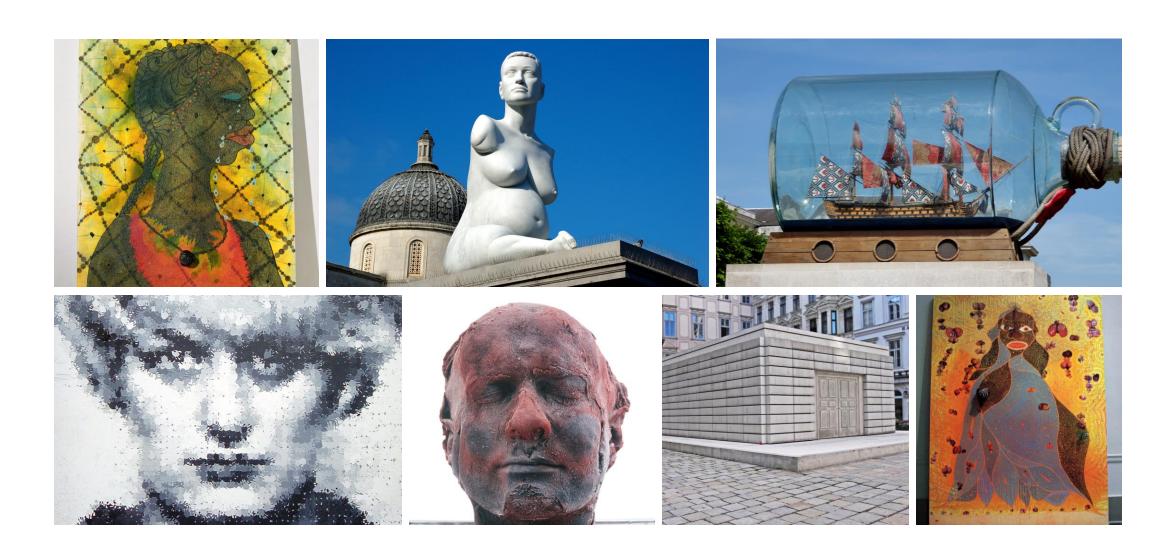


### High tech: 1986



#### Guerrilla Girls: 1989





YBAs: 1995-2010







